

## Message Text

UNCLASSIFIED

PAGE 01 FRANKF 00204 091600Z

44

ACTION H-03

INFO OCT-01 EUR-08 ISO-00 SS-07 NSC-06 AID-01 SSO-00

NSCE-00 /026 W

----- 034616

O R 091545Z JAN 76

FM AMCONSUL FRANKFURT

TO SECSTATE WASHDC IMMEDIATE 2542

INFO AMEMBASSY BONN

AMCONSUL MUNICH

AMCONSUL STUTTGART

UNCLAS FRANKFURT 0204

E.O. 11652: NA

TAGS: REP (RAY, JOHN L.)

SUBJECT: STAFFDEL JOHN L. RAY VISIT TO GERMANY, JAN 10-23, 1976

REF: STATE 004407, STATE 002390

1. STAFFDEL RAY'S FIRST APPOINTMENT SCHEDULED AT FRANKFURTER  
HOF HOTEL 11:00 A.M. SUNDAY, JANUARY 11 WITH HERR  
HOEPPNER, ASSOCIATION OF GAS AND WATER EXPERTS.  
INTERPRETER ENGAGED AT COST DM 40 PER HOUR, 2 HOURS  
MINIMUM, CASH DM PAYMENT.

2. HERTZ RENTAL CAR AND CHAUFFER CANCELLED FOR JANUARY 10.

3. HOTEL RESERVATION SECURED IN FRANKFURT BEYOND JANUARY 10-11  
IN EVENT STAFFEDEL RAY MIGHT REQUIRE THEM, ALTHOUGH OUR  
CONTACTS INDICATE NO FURTHER SUITABLE DISCUSSION PARTNERS  
HERE IN FRANKFURT AREA.

4. APPOINTMENT MADE WITH PROFESSOR GUENTHER AND DIPLOM  
ENGINEER REITH AT ENGLER-BUNTE-INSTITUTE, KARLSRUHE  
UNIVERSITY FOR 9:00 A.M. TUESDAY, JANUARY 13. TRANS-  
PORTATION WILL BE BY CONSULATE GENERAL VEHICLE. PRIVATE  
INTERPRETER ARRANGED BY CONSULATE GENERAL FRANKFURT.

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5. FRANKFURT CONTACTS SUGGEST THAT IN ADDITION TO DR. WILHELM

SCHIMMER IN MUNICH, STAFFDEL MEET WITH DOPLOM ENGINEER  
KUTZNER, OWNER-MANAGER OF THE FIRM KUTZNER-WEBER, LOCATED  
IN GROEBENZELL NEAR MUNICH. AMERICAN CONSULATE GENERAL  
MUNICH WILL ATTEMPT SET UP APPOINTMENTS FOR LATER IN  
WEEK JANUARY 12.LEHMANN

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 JAN 1976  
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**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
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**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**TAGS:** OREP, GE, US, (RAY, JOHN L)  
**To:** STATE  
**Type:** TE  
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